

From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

The Commissioner
Co-op of Madras @ MMDA
1 floor East wing
Egmore, Mrs-8

Letter No. A1/8961/94 Dated: 10/94

Sir,

Sub: MMDA - Planning Permission - ^{Addl} Construction of 2nd floor residential/commercial building at Plot No. 22, Burkil Rd, T-Nagar in R.S.No. 5772/3 ^{of} and 5772/4 of T-Nagar, Madras. ^{village} - approved - regarding.

Ref: Your Lr.No. S.B.C No 467/94 dt 5-5-94 P.P.A submitted directly to this office by one Th. R. Krishnan.

The Planning Permission Application received in the reference cited for the construction of residential/commercial building at ^{addl} Plot/Door No. 22, Burkil Rd, in ^{2nd floor for} R.S.No. 5772/3, 5772/4 of ^{Purpose} T-nagar - village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

- i) Development Charge .. Rs 300/- .. (Three hundred only)
- ii) Scrutiny charge .. Rs 400/- .. (four hundred only)
- iii) Regularisation charge .. — .. —
- iv) Open Space Reservation charge — .. —

Vide Chellan No. 60958 dated: 10-10-94

4. The approved plans are numbered as Planning Permit No. A/16463/359/94 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

- Encl: 1. 3 copies of approved plans
2. 2 copies of the planning permit.

Copy to:

Th. R. Krishnan.
c/o V. Balu,
No. 16, 1st cross street,
west c.i.t. Nagar
Madras-35.

Yours faithfully,

for MEMBER SECRETARY.

Pl-issue
AB
18/10

DESPATCHED

Handwritten signature/initials

Handwritten signature and date 20/10